

Parallel Old Testament – Inductive Bible Study

James 4:1-17

English Standard Versoin	New King James	Notes	New International Version
<p>Warning Against Worldliness 4 What causes quarrels and what causes fights among you? Is it not this, that your passions^[a] are at war within you?^[b] 2 You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. 3 You ask and do not receive, because you ask wrongly, to spend it on your passions. 4 You adulterous people!^[c] Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. 5 Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? 6 But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.” 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. 9 Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. 10 Humble yourselves before the Lord, and he will exalt you.</p> <p>11 Do not speak evil against one another, brothers.^[d] The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. 12 There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?</p>	<p>Pride Promotes Strife 4 Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members? 2 You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet[a] you do not have because you do not ask. 3 You ask and do not receive, because you ask amiss, that you may spend it on your pleasures. 4 Adulterers and[b] adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. 5 Or do you think that the Scripture says in vain, “The Spirit who dwells in us yearns jealously”? 6 But He gives more grace. Therefore He says: “God resists the proud, But gives grace to the humble.”[c]</p> <p>Humility Cures Worldliness 7 Therefore submit to God. Resist the devil and he will flee from you. 8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. 9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. 10 Humble yourselves in the sight of the Lord, and He will lift you up.</p> <p>Do Not Judge a Brother 11 Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. 12 There is one Lawgiver,[d] who is able to save and to destroy. Who[e] are you to judge another?[f]</p>		<p>Submit Yourselves to God 4 What causes fights and quarrels among you? Don’t they come from your desires that battle within you? 2 You desire but do not have, so you kill. You covet but you cannot get what you want, so you quarrel and fight. You do not have because you do not ask God. 3 When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.</p> <p>4 You adulterous people,[a] don’t you know that friendship with the world means enmity against God? Therefore, anyone who chooses to be a friend of the world becomes an enemy of God. 5 Or do you think Scripture says without reason that he jealously longs for the spirit he has caused to dwell in us[b]? 6 But he gives us more grace. That is why Scripture says: “God opposes the proud but shows favor to the humble.”[c]</p> <p>7 Submit yourselves, then, to God. Resist the devil, and he will flee from you. 8 Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. 9 Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. 10 Humble yourselves before the Lord, and he will lift you up. 11 Brothers and sisters, do not slander one another. Anyone who speaks against a brother or sister[d] or judges them speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it. 12 There is only one Lawgiver and Judge, the one who is able to save and destroy. But you—who are you to judge your neighbor?</p>

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<p>Boasting About Tomorrow</p> <p>13 Come now, you who say, “Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit”—¹⁴ yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes.¹⁵ Instead you ought to say, “If the Lord wills, we will live and do this or that.”¹⁶ As it is, you boast in your arrogance. All such boasting is evil.¹⁷ So whoever knows the right thing to do and fails to do it, for him it is sin.</p>	<p>Do Not Boast About Tomorrow</p> <p>13 Come now, you who say, “Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit”;¹⁴ whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away.¹⁵ Instead you ought to say, “If the Lord wills, we shall live and do this or that.”¹⁶ But now you boast in your arrogance. All such boasting is evil.</p> <p>17 Therefore, to him who knows to do good and does not do it, to him it is sin.</p>		<p>Boasting About Tomorrow</p> <p>13 Now listen, you who say, “Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money.”¹⁴ Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.¹⁵ Instead, you ought to say, “If it is the Lord’s will, we will live and do this or that.”¹⁶ As it is, you boast in your arrogant schemes. All such boasting is evil.¹⁷ If anyone, then, knows the good they ought to do and doesn’t do it, it is sin for them.</p>